



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - ADAM CUSHING
COUNCIL MEMBERS:
CLINT BLACKHURST, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, August 2, 2022

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-259-22](#) Approval of the June 28, 2022 City Council Minutes
- B. [ID-269-22](#) Approval of the July 5, 2022 City Council Minutes
- C. [ID-272-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A GRANT OF PERPETUAL EASEMENT AND RIGHT-OF-WAY TO UNION PACIFIC RAILROAD COMPANY OVER A PORTION OF REAL PROPERTY LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY

Attachments: [UPRR Resolution CC 8-2-22](#)
[Easement UPRR MSC Site 7-7-22](#)
[UPRR Easement Presi CC 8-2-22.pptx](#)
[272 PPT](#)

- D. [ID-254-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF BRIGHTON, THE E-470 PUBLIC HIGHWAY AUTHORITY, AND ADAMS COUNTY COLORADO REGARDING E-470 AND SABLE BOULEVARD INTERCHANGE FUNDING AND CONSTRUCTION, AUTHORIZING THE CITY MANAGER TO EXECUTE SAID IGA ON BEHALF OF THE CITY, AND TO UNDERTAKE SUCH TASKS AND EXECUTE SUCH DOCUMENTS AS MAY BE REQUIRED TO IMPLEMENT SAID IGA ON BEHALF OF THE CITY

Attachments: [Resolution E-470.docx](#)
[Sable Blvd Interchange IGA FINAL](#)
[E-470 PPT](#)
[254 PPT](#)

- E. [ID-275-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF JR ENGINEERING, LLC TO DESIGN A PUMP STATION AT LUTZ RESERVOIR FOR THE CONTRACT AMOUNT OF FIVE HUNDRED SEVENTY-EIGHT THOUSAND THREE HUNDRED TWENTY-SEVEN DOLLARS (\$578,327.00) AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Resolution - JR Engineering \(Lutz Design\)](#)

- F. [ID-276-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF BURNS & MCDONNELL ENGINEERING COMPANY, INC. TO IMPROVE KEN MITCHELL CELL NO. 3 FOR THE CONTRACT AMOUNT OF EIGHT HUNDRED FORTY-THREE THOUSAND NINE HUNDRED SIXTEEN DOLLARS (\$843,916.00) AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Resolution - Burns McDonnell \(KM3 Improvements\)](#)

- G. [ID-273-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, TO OPT IN THE UNDERGROUND DAMAGE PREVENTION SAFETY PROGRAM

Attachments: [RES 2022-8-2 Opt in to Underground Safety Program](#)

[Presentation 811 Underground 8-2-22](#)

[273 PPT](#)

4. CEREMONIES

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-271-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RESCINDING AND REPLACING SECTION 3-8 CONTRACTS AND PURCHASES OF THE BRIGHTON MUNICIPAL CODE

Attachments: [Ordinance - Procurement Code](#)

[Procurement Code Updates - City Council](#)

[271 PPT](#)

[REDLINE Procurement Code \(w. CC Updates\)](#)

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-242-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BRIGHTON RIDGE ZONING MAP AMENDMENT FOR AN APPROXIMATELY 103.57 ACRE PROPERTY, GENERALLY LOCATED IN A PORTION OF THE EAST HALF OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 67 WEST, AND IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 66 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft Ordinance](#)

[Aerial Map](#)

[Zoning Map Amendment](#)

[Signed Planning Commission Resoultion \(22-2\)](#)

[Neighborhood Notice](#)

[Buffer Map](#)

[Website Notice](#)

[Proof of Website Notice 1](#)

[Proof of Website Notice 2](#)

[Affidavit of Sign Posting](#)

[Brighton Ridge PPT Presentation 6.28.22](#)

[Draft Staff Presentation](#)

- B. [ID-246-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE REZONING OF A PORTION OF THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 2ND AND 6TH AMENDMENTS TO THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 26TH AMENDMENT FOR THE APPROXIMATELY 18.9-ACRE PROPERTY, GENERALLY LOCATED TO THE SOUTH OF BRIDGE STREET, WEST OF INTERSTATE 76, EAST OF GOLDEN EAGLE PARKWAY, AND NORTH OF THE SPEER CANAL SOUTH OF LONGSPUR DRIVE, AND BEING A PART OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft City Council Ordinance](#)

[Copy of the Planning Commission Recommendation, Resolution 22-3](#)

[Aerial Map by City Staff](#)

[PUD Amendment by Applicant](#)

[Neighboring Property Owner Notification](#)

[Affidavit of Posting](#)

[Buffer Map of Mailing Area](#)

[Website Notice](#)

[Website Publication Proof](#)

[City Staff's Draft Presentation](#)

[246 PPT](#)

- C. [ID-277-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REPEALING ORDINANCE NO. 2257 AND REPEALING AND RE-ENACTING BRIGHTON MUNICIPAL CODE SECTION 1-16-10 REGARDING WARDS AND PRECINCTS

Attachments:

[Ordinance - Ward Redistricting](#)

[CityWards_Scenario2](#)

[Ward Redistricting Informational Presentation](#)

[277 PPT](#)

9. RESOLUTIONS

- A. [ID-279-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, FINDING SUBSTANTIAL COMPLIANCE OF AN ANNEXATION PETITION, AND SETTING A PUBLIC HEARING FOR SEPTEMBER 20, 2022, TO DETERMINE IF THE PROPOSED APPROXIMATE 150.586 ACRE PARCEL, TO BE KNOWN AS THE SWINK PROPERTY ANNEXATION, COMPLIES WITH STATUTORY REQUIREMENTS FOR SUCH ANNEXATION

Attachments: [Swink Property Draft Resolution of Substantial Compliance](#)
[Swink Property Annexation Petition](#)
[Swink Property Annexation Map](#)
[Swink Property Aerial Map - Mailer](#)
[Swink Property Aerial Map - Public Hearing](#)
[Swink Property Staff Presentation - Draft](#)
[279 PPT](#)

10. UTILITIES BUSINESS ITEMS

Ordinances

- A. [ID-281-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 13-6 OF THE BRIGHTON MUNICIPAL CODE TO CLARIFY THE APPROPRIATION OF GROUNDWATER BY THE CITY WHEN ANNEXING LAND TO THE CITY (FIRST READING)

Attachments: [Ordinance for Groundwater Appropriation](#)

11. GENERAL BUSINESS

- A. [ID-283-22](#) Opioid Settlement Allocation Discussion

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT