



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - ADAM CUSHING
COUNCIL MEMBERS:
CLINT BLACKHURST, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, August 9, 2022

6:00 PM

Study Session Room

Study Session

Pledge of Allegiance to the American Flag

POLICY ITEMS

STUDY SESSION ITEMS

6:15 [ID-285-22](#) Opioid Discussion with Attorney General Phil Weiser

7:15 [ID-286-22](#) Brighton Housing Authority Update

8:15 [ID-280-22](#) Building Codes Update

Attachments: [2022a_1362_signed Energy Codes](#)

[Power Point 2022](#)

[280 PPT](#)

8:45 [ID-282-22](#) Facilities Use Assessment Final Report

Attachments: [Final Report](#)

[Final Council Presentation](#)

[282 PPT](#)

9:15 [ID-295-22](#) Water Conservation Development Proposal

Attachments: [Water Conservation](#)

[Community Water Irrigation Water Use Summary PPT](#)

[295 PPT](#)